



Tibetan Buddhist Resource Center

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Author:	བློ་གསལ་རྒྱ་མཚོ་། blo gsal rgya mtsho
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विद्यया विमुक्तयेति श्रुतिः

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ देवमयि ह्यवस्थितं सुखं प्रीतिं च यदा दत्तवती देवः तदा तदा प्राप्तेऽसौ मया यदा दत्ता ॥ तदेव मे प्रीतिं दत्तवती देवः तदा तदा प्राप्तेऽसौ मया यदा दत्ता ॥ देवमयि ह्यवस्थितं सुखं प्रीतिं च यदा दत्तवती देवः तदा तदा प्राप्तेऽसौ मया यदा दत्ता ॥ तदेव मे प्रीतिं दत्तवती देवः तदा तदा प्राप्तेऽसौ मया यदा दत्ता ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥



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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
अहं योयं संजय ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
अहं योयं संजय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः समाप्तः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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1021. [The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly related to the 'संज्ञा' (Signs) mentioned in the header. The text is written in Devanagari script and spans several lines.]

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2014年12月10日

विशेष सूचना :- उपर्युक्त विवरण के अनुसार प्रमाणित करने हेतु निम्नलिखित दस्तावेजों की आवश्यकता होगी -
१. मालिकाना हक का प्रमाण पत्र
२. मालिकाना हक का प्रमाण पत्र
३. मालिकाना हक का प्रमाण पत्र
४. मालिकाना हक का प्रमाण पत्र
५. मालिकाना हक का प्रमाण पत्र
६. मालिकाना हक का प्रमाण पत्र
७. मालिकाना हक का प्रमाण पत्र
८. मालिकाना हक का प्रमाण पत्र
९. मालिकाना हक का प्रमाण पत्र
१०. मालिकाना हक का प्रमाण पत्र

1. 2019-2020 2021-2022 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2028-2029 2029-2030 2030-2031 2031-2032 2032-2033 2033-2034 2034-2035 2035-2036 2036-2037 2037-2038 2038-2039 2039-2040 2040-2041 2041-2042 2042-2043 2043-2044 2044-2045 2045-2046 2046-2047 2047-2048 2048-2049 2049-2050 2050-2051 2051-2052 2052-2053 2053-2054 2054-2055 2055-2056 2056-2057 2057-2058 2058-2059 2059-2060 2060-2061 2061-2062 2062-2063 2063-2064 2064-2065 2065-2066 2066-2067 2067-2068 2068-2069 2069-2070 2070-2071 2071-2072 2072-2073 2073-2074 2074-2075 2075-2076 2076-2077 2077-2078 2078-2079 2079-2080 2080-2081 2081-2082 2082-2083 2083-2084 2084-2085 2085-2086 2086-2087 2087-2088 2088-2089 2089-2090 2090-2091 2091-2092 2092-2093 2093-2094 2094-2095 2095-2096 2096-2097 2097-2098 2098-2099 2099-2100 2100-2101 2101-2102 2102-2103 2103-2104 2104-2105 2105-2106 2106-2107 2107-2108 2108-2109 2109-2110 2110-2111 2111-2112 2112-2113 2113-2114 2114-2115 2115-2116 2116-2117 2117-2118 2118-2119 2119-2120 2120-2121 2121-2122 2122-2123 2123-2124 2124-2125 2125-2126 2126-2127 2127-2128 2128-2129 2129-2130 2130-2131 2131-2132 2132-2133 2133-2134 2134-2135 2135-2136 2136-2137 2137-2138 2138-2139 2139-2140 2140-2141 2141-2142 2142-2143 2143-2144 2144-2145 2145-2146 2146-2147 2147-2148 2148-2149 2149-2150 2150-2151 2151-2152 2152-2153 2153-2154 2154-2155 2155-2156 2156-2157 2157-2158 2158-2159 2159-2160 2160-2161 2161-2162 2162-2163 2163-2164 2164-2165 2165-2166 2166-2167 2167-2168 2168-2169 2169-2170 2170-2171 2171-2172 2172-2173 2173-2174 2174-2175 2175-2176 2176-2177 2177-2178 2178-2179 2179-2180 2180-2181 2181-2182 2182-2183 2183-2184 2184-2185 2185-2186 2186-2187 2187-2188 2188-2189 2189-2190 2190-2191 2191-2192 2192-2193 2193-2194 2194-2195 2195-2196 2196-2197 2197-2198 2198-2199 2199-2200 2200-2201 2201-2202 2202-2203 2203-2204 2204-2205 2205-2206 2206-2207 2207-2208 2208-2209 2209-2210 2210-2211 2211-2212 2212-2213 2213-2214 2214-2215 2215-2216 2216-2217 2217-2218 2218-2219 2219-2220 2220-2221 2221-2222 2222-2223 2223-2224 2224-2225 2225-2226 2226-2227 2227-2228 2228-2229 2229-2230 2230-2231 2231-2232 2232-2233 2233-2234 2234-2235 2235-2236 2236-2237 2237-2238 2238-2239 2239-2240 2240-2241 2241-2242 2242-2243 2243-2244 2244-2245 2245-2246 2246-2247 2247-2248 2248-2249 2249-2250 2250-2251 2251-2252 2252-2253 2253-2254 2254-2255 2255-2256 2256-2257 2257-2258 2258-2259 2259-2260 2260-2261 2261-2262 2262-2263 2263-2264 2264-2265 2265-2266 2266-2267 2267-2268 2268-2269 2269-2270 2270-2271 2271-2272 2272-2273 2273-2274 2274-2275 2275-2276 2276-2277 2277-2278 2278-2279 2279-2280 2280-2281 2281-2282 2282-2283 2283-2284 2284-2285 2285-2286 2286-2287 2287-2288 2288-2289 2289-2290 2290-2291 2291-2292 2292-2293 2293-2294 2294-2295 2295-2296 2296-2297 2297-2298 2298-2299 2299-2300 2300-2301 2301-2302 2302-2303 2303-2304 2304-2305 2305-2306 2306-2307 2307-2308 2308-2309 2309-2310 2310-2311 2311-2312 2312-2313 2313-2314 2314-2315 2315-2316 2316-2317 2317-2318 2318-2319 2319-2320 2320-2321 2321-2322 2322-2323 2323-2324 2324-2325 2325-2326 2326-2327 2327-2328 2328-2329 2329-2330 2330-2331 2331-2332 2332-2333 2333-2334 2334-2335 2335-2336 2336-2337 2337-2338 2338-2339 2339-2340 2340-2341 2341-2342 2342-2343 2343-2344 2344-2345 2345-2346 2346-2347 2347-2348 2348-2349 2349-2350 2350-2351 2351-2352 2352-2353 2353-2354 2354-2355 2355-2356 2356-2357 2357-2358 2358-2359 2359-2360 2360-2361 2361-2362 2362-2363 2363-2364 2364-2365 2365-2366 2366-2367 2367-2368 2368-2369 2369-2370 2370-2371 2371-2372 2372-2373 2373-2374 2374-2375 2375-2376 2376-2377 2377-2378 2378-2379 2379-2380 2380-2381 2381-2382 2382-2383 2383-2384 2384-2385 2385-2386 2386-2387 2387-2388 2388-2389 2389-2390 2390-2391 2391-2392 2392-2393 2393-2394 2394-2395 2395-2396 2396-2397 2397-2398 2398-2399 2399-2400 2400-2401 2401-2402 2402-2403 2403-2404 2404-2405 2405-2406 2406-2407 2407-2408 2408-2409 2409-2410 2410-2411 2411-2412 2412-2413 2413-2414 2414-2415 2415-2416 2416-2417 2417-2418 2418-2419 2419-2420 2420-2421 2421-2422 2422-2423 2423-2424 2424-2425 2425-2426 2426-2427 2427-2428 2428-2429 2

पञ्चमः अङ्कः ।

一、本會為維護會員權益，特訂定本章程。凡加入本會者，均須遵守本章程之規定。
 二、本會之宗旨在於促進會員間之交流與合作，共同發展我國之學術研究。
 三、本會之組織由會員大會及常務委員會組成。會員大會為最高權力機關，常務委員會則負責日常事務之執行。
 四、本會每年舉行一次會員大會，討論重要事項並選舉下一年度之常務委員。
 五、本會之經費來源包括會員會費、社會捐助及其他合法收入。所有收支款項均須公開透明，接受會員監督。
 六、本會對於違反章程或損害會員利益之行為，有權採取必要措施予以糾正或處分。
 七、本章程自通過之日起生效，如有修改，應經會員大會三分之二以上多數決通過。

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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1. 2019年12月31日，本公司应收账款账面余额为1,000,000.00元，坏账准备余额为100,000.00元。2020年1月1日，本公司应收账款账面余额为1,000,000.00元，坏账准备余额为100,000.00元。2020年12月31日，本公司应收账款账面余额为1,000,000.00元，坏账准备余额为100,000.00元。

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादयोगः समाप्तः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीभक्तिसहितप्रबोधनसंस्कृतस्य श्रीकृष्णार्जविराटपर्वणाम् अष्टमोऽध्यायः ॥
 कुरुक्षेत्रे युद्धे श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 कीरतमः ॥ १ ॥ सौमेन्द्र उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव कीरतमः ॥ २ ॥
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 कीरतमः ॥ ३ ॥ सौमेन्द्र उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 कीरतमः ॥ ४ ॥ कुरुक्षेत्रे युद्धे श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
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 युयुत्सवः ॥ मामकाः पांडवश्चैव कीरतमः ॥ ७ ॥ सौमेन्द्र उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
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 समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव कीरतमः ॥ ९ ॥ सौमेन्द्र उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः ॥ मामकाः पांडवश्चैव कीरतमः ॥ १० ॥

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1. સામાજિક ન્યાય : સમાજના દરેક સભ્યને સમાજના સંસારમાં સમાવેશ થવાનો અધિકાર હોવો જોઈએ. આનો અર્થ એ છે કે સમાજમાં કોઈ એક વર્ગ કે વ્યક્તિને અન્યાય થવો જોઈએ નહીં. સામાજિક ન્યાયનો અર્થ એ છે કે સમાજમાં કોઈ એક વર્ગ કે વ્યક્તિને અન્યાય થવો જોઈએ નહીં. સામાજિક ન્યાયનો અર્થ એ છે કે સમાજમાં કોઈ એક વર્ગ કે વ્યક્તિને અન્યાય થવો જોઈએ નહીં.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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॥ अथ श्रीगणेशोत्सवः ॥

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1998

* सवित्रावस्थापना

॥ श्रीगणेशाय नमः ॥

THE UNIVERSITY OF CHICAGO

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॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॥ इति पञ्चविंशोऽध्यायः ॥



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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ।
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ।
 पाण्डुराम् द्रुपदं त्वं प्रब्रूहि मे सुनिश्चितम् ।
 किमेतानि कुरुष्वन्मया द्रुपद उवाच ।
 शौनसा उवाच । द्रुपद उवाच । अर्जुन उवाच ।
 द्रुपद उवाच । अर्जुन उवाच । द्रुपद उवाच ।



ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि शूरा ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 द्रुपद उवाच ॥ सौमन्त्रं पश्यैषां बभूवुः प्रह्वया ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ द्रुपद उवाच ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रोण उवाच ॥ १० ॥ ॐ नमो भगवते वासुदेवाय ॥

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark against a lighter, aged paper background.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, possibly Thangka or similar, and is arranged in horizontal lines across the page. The paper appears aged and slightly discolored. There are some faint markings or stains at the bottom of the page.]

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॥ ॐ नमो भगवते वासुदेवाय ॥

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1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability and for defending against potential audits.

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1. प्राथमिक शिक्षा : यह शिक्षा 6 से 11 वर्ष की आयु के बच्चों के लिए होती है। इसका उद्देश्य बच्चों में बुनियादी ज्ञान और कौशल विकसित करना है।
 2. मध्यम शिक्षा : यह शिक्षा 12 से 15 वर्ष की आयु के बच्चों के लिए होती है। इसमें विज्ञान, गणित, इतिहास, भूगोल, साहित्य आदि विषय शामिल हैं।
 3. उच्च शिक्षा : यह शिक्षा 16 से 18 वर्ष की आयु के बच्चों के लिए होती है। इसमें इंजीनियरिंग, मेडिकल, बिजनेस आदि विषय शामिल हैं।
 4. व्यवसायिक शिक्षा : यह शिक्षा 19 से 24 वर्ष की आयु के बच्चों के लिए होती है। इसमें व्यावहारिक कौशल और विशेषज्ञता विकसित करने के लिए प्रशिक्षण शामिल है।
 5. वृत्तचलित शिक्षा : यह शिक्षा 25 से 30 वर्ष की आयु के बच्चों के लिए होती है। इसमें नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।
 6. वृद्धावस्था शिक्षा : यह शिक्षा 31 से 60 वर्ष की आयु के बच्चों के लिए होती है। इसमें जीवन के अंतिम चरणों में नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।
 7. वृद्धावस्था शिक्षा : यह शिक्षा 61 से 70 वर्ष की आयु के बच्चों के लिए होती है। इसमें जीवन के अंतिम चरणों में नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।
 8. वृद्धावस्था शिक्षा : यह शिक्षा 71 से 80 वर्ष की आयु के बच्चों के लिए होती है। इसमें जीवन के अंतिम चरणों में नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।
 9. वृद्धावस्था शिक्षा : यह शिक्षा 81 से 90 वर्ष की आयु के बच्चों के लिए होती है। इसमें जीवन के अंतिम चरणों में नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।
 10. वृद्धावस्था शिक्षा : यह शिक्षा 91 से 100 वर्ष की आयु के बच्चों के लिए होती है। इसमें जीवन के अंतिम चरणों में नए कौशल और ज्ञान के अद्ययावतकरण के लिए प्रशिक्षण शामिल है।

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥
 ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् ।
 ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्याय १० ॥
 दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 दशमोऽध्यायः ॥ दशमोऽध्यायः ॥





ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥
सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥
सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥
सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥
सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥ सर्वत्रयं ब्रह्म ॥



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第 10 章 数据库系统概论

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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 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[The page contains dense handwritten Devanagari script, which appears to be bleed-through from the reverse side of the leaf. The writing is arranged in approximately 8 horizontal lines.]

महाराजस्य आज्ञांशुः पवित्रः सदा भवेत् तस्मै नमः ॥ १ ॥
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[The page contains dense handwritten text in cursive script, which is mostly illegible due to extreme blurring.]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or account, possibly related to land or revenue, given the use of terms like 'खजाना' (Treasury) and 'दखल' (Record/Entry). The handwriting is somewhat stylized and cursive, typical of older Indian manuscripts. The text is written in black ink on a light-colored, possibly aged, paper.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of a European language. The page is divided into several lines of text, with some lines starting with a large initial letter. The text is enclosed in a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed in a simple rectangular border.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a European language, possibly German or Dutch, given the structure of the words and the use of capital letters. The script is dense and fills most of the page.

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[The image shows a page from a manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 8 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple entries or clauses separated by vertical bars or punctuation. The script is dense and cursive, typical of older Indian manuscripts. The document is framed by a double-line border.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on a light-colored paper. The script is dense and fills most of the page. The document appears to be a letter or a formal communication, given the structured nature of the handwriting and the presence of what might be a signature or seal at the bottom right.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly from the 17th or 18th century. The page is divided into two columns by a vertical line. The text is dense and fills most of the page area.

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[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

1031
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines. The script is cursive and difficult to decipher due to fading. Some legible fragments include: '...संज्ञा...', '...वर्ण...', '...संज्ञा...', '...वर्ण...', '...संज्ञा...', '...वर्ण...', '...संज्ञा...', '...वर्ण...', '...संज्ञा...', '...वर्ण...']

[The text in this image is extremely faded and illegible.]

Handwritten text in a historical script, likely Tibetan, arranged in multiple columns. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical or religious record.

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[The page contains dense handwritten Devanagari script, likely from a manuscript or ledger.]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ३ ॥
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[Faint handwritten text in a rectangular frame, likely a manuscript page. The text is mostly illegible due to fading and bleed-through.]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with many characters appearing to be in a specific dialect or historical form. The text is written in black ink on a light-colored background. The overall appearance is that of a manuscript or a formal document.

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, typical of older handwritten documents. The paper appears aged and slightly discolored.

1087
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear. The text is enclosed in a rectangular border.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with a vertical line, possibly indicating a list or a specific section. The script is dense and difficult to decipher due to its cursive nature and the quality of the image.

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

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 8. पञ्चमः अङ्कः
 9. पञ्चमः अङ्कः
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[The following text is extremely faded and largely illegible due to low contrast and blurring. It appears to be handwritten or printed Devanagari script.]

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे समवेता युयुत्सोः
 पाण्डवैरपि साध्वीर्ष्यमाकाशे
 विराट्पाण्डुसहस्रबलैर्विराट्
 धर्मपुत्रैश्चैव तदा ॥
 अथ द्रोणमुवाच ॥
 द्रुपदपुत्र उवाच ॥
 अथ कुरुक्षेत्रे समवेता युयुत्सोः
 पाण्डवैरपि साध्वीर्ष्यमाकाशे
 विराट्पाण्डुसहस्रबलैर्विराट्
 धर्मपुत्रैश्चैव तदा ॥
 अथ द्रोणमुवाच ॥
 द्रुपदपुत्र उवाच ॥

[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical or religious record. The lines of text are roughly as follows:

- Line 1: [Illegible text]
- Line 2: [Illegible text]
- Line 3: [Illegible text]
- Line 4: [Illegible text]
- Line 5: [Illegible text]
- Line 6: [Illegible text]
- Line 7: [Illegible text]
- Line 8: [Illegible text]
- Line 9: [Illegible text]
- Line 10: [Illegible text]

[illegible]

[illegible]

[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of handwritten notes or a separate page from the same manuscript.]

[The following text is extremely faint and illegible due to poor scan quality.]

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[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, arranged in multiple columns. The text is enclosed within a rectangular border. The script is dense and appears to be a form of religious or philosophical writing, possibly a sutra or a commentary. The characters are small and closely packed, typical of traditional East Asian or South Asian manuscripts. The overall appearance is that of an ancient or historical document.

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे समवेता
 युयुत्सुः प्रह्लाद उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्राणाम्
 आचार्यमुपसंगम्य ॥
 पांडुरौ पश्यन्निभोऽपि
 स रघुनाथ उवाच ॥
 त्वया नैवेद्यमर्पितं यदा
 प्राप्नुयान्नमस्तदा ॥
 त्रिपुरारिः शम्भुश्चैव
 त्रिलोकेश्वर उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संमताः ॥
 मामकापाण्डवयो वीरा-
 णां ॥
 अथ कुरुक्षेत्रे समवेता
 युयुत्सुः प्रह्लाद उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्राणाम्
 आचार्यमुपसंगम्य ॥
 पांडुरौ पश्यन्निभोऽपि
 स रघुनाथ उवाच ॥
 त्वया नैवेद्यमर्पितं यदा
 प्राप्नुयान्नमस्तदा ॥
 त्रिपुरारिः शम्भुश्चैव
 त्रिलोकेश्वर उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संमताः ॥
 मामकापाण्डवयो वीरा-
 णां ॥

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Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a historical form of a European language. The page is numbered "10" in the top right corner. The text is organized into several lines, with some lines starting with a vertical line, possibly indicating a new section or a list item. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the quality of the image.

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे भद्राचार्य उवाच ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पांडवश्चैव किमकुर्वत सदा ॥
 ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

॥ ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र तदा
 कुरुक्षेत्रे समवेता युयुत्सवाः
 कौरवपांडवौ चैव सारथी धर्मराजः
 अर्जुनस्य चाश्वत्थामा पांडवस्य भीमः
 युयुत्सवश्च विक्रान्त इन्द्रप्रस्थतटस्थः
 द्रुपदश्चैव तदा ते कुरुक्षेत्रे संभवन्
 तस्मात्तस्मिन्निमित्ते योगेश्वर महात्मने
 उवाच ॥

[The text in this block is extremely faded and illegible.]

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 五、
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 七、
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 十、

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or account.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text is enclosed in a rectangular border.

[The following text is extremely faded and illegible.]

[illegible]

१. ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 २. ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ३. ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ६. ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ७. ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ८. ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 १०. ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[The text in this image is extremely faded and illegible.]

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is highly stylized and appears to be a form of shorthand or a specific dialect. The text is arranged in several lines, with some lines being longer than others. The overall appearance is that of a historical document or a personal letter.

[illegible]

[The page contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]

Handwritten text in a script, likely Tibetan, arranged in multiple horizontal lines across the page. The text is dense and appears to be a continuous passage or a list of items. The script is written in dark ink on a light-colored background.

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Handwritten text in Devanagari script, likely a ledger or account book. The text is organized into columns and rows, with some entries appearing to be dates or numerical values. The script is dense and fills most of the page.

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| 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 | 2692 | 2693 | 2694 | 2695 | 2696 | 2697 | 2698 | 2699 | 2700 | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | 2707 | 2708 | 2709 | 2710 | 2711 | 2712 | 2713 | 2714 | 2715 | 2716 | 2717 | 2718 | 2719 | 2720 | 2721 | 2722 | 2723 | 2724 | 2725 | 2726 | 2727 | 2728 | 2729 | 2730 | 2731 | 2732 | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | 2739 | 2740 | 2741 | 2742 | 2743 | 2744 | 2745 | 2746 | 2747 | 2748 | 2749 | 2750 | 2751 | 2752 | 2753 | 2754 | 2755 | 2756 | 2757 | 2758 | 2759 | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2769 | 2770 | 2771 | 2772 | 2773 | 2774 | 2775 | 2776 | 2777 | 2778 | 2779 | 2780 | 2781 | 2782 | 2783 | 2784 | 2785 | 2786 | 2787 | 2788 | 2789 | 2790 | 2791 | 2792 | 2793 | 2794 | 2795 | 2796 | 2797 | 2798 | 2799 | 2800 | 2801 | 2802 | 2803 | 2804 | 2805 | 2806 | 2807 | 2808 | 2809 | 2810 | 2811 | 2812 | 2813 | 2814 | 2815 | 2816 | 2817 | 2818 | 2819 | 2820 | 2821 | 2822 | 2823 | 2824 | 2825 | 2826 | 2827 | 2828 | 2829 | 2830 | 2831 | 2832 | 2833 | 2834 | 2835 | 2836 | 2837 | 2838 | 2839 | 2840 | 2841 | 2842 | 2843 | 2844 | 2845 | 2846 | 2847 | 2848 | 2849 | 2850 | 2851 | 2852 | 2853 | 2854 | 2855 | 2856 | 2857 | 2858 | 2859 | 2860 | 2861 | 2862 | 2863 | 2864 | 2865 | 2866 | 2867 | 2868 | 2869 | 2870 | 2871 | 2872 | 2873 | 2874 | 2875 | 2876 | 2877 | 2878 | 2879 | 2880 | 2881 | 2882 | 2883 | 2884 | 2885 | 2886 | 2887 | 2888 | 2889 | 2890 | 2891 | 2892 | 2893 | 2894 | 2895 | 2896 | 2897 | 2898 | 2899 | 2900 | 2901 | 2902 | 2903 | 2904 | 2905 | 2906 | 2907 | 2908 | 2909 | 2910 | 2911 | 2912 | 2913 | 2914 | 2915 | 2916 | 2917 | 2918 | 2919 | 2920 | 2921 | 2922 | 2923 | 2924 | 2925 | 2926 | 2927 | 2928 | 2929 | 2930 | 2931 | 2932 | 2933 | 2934 | 2935 | 2936 | 2937 | 2938 | 2939 | 2940 | 2941 | 2942 | 2943 | 2944 | 2945 | 2946 | 2947 | 2948 | 2949 | 2950 | 2951 | 2952 | 2953 | 2954 | 2955 | 2956 | 2957 | 2958 | 2959 | 2960 | 2961 | 2962 | 2963 | 2964 | 2965 | 2966 | 2967 | 2968 | 2969 | 2970 | 2971 | 2972 | 2973 | 2974 | 2975 | 2976 | 2977 | 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 | 2990 | 2991 | 2992 | 2993 | 2994 | 2995 | 2996 | 2997 | 2998 | 2999 | 3000 | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | 3009 | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | 3018 | 3019 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | 3035 | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3051 | 3052 | 3053 | 3054 | 3055 | 3056 | 3057 | 3058 | 3059 | 3060 | 3061 | 3062 | 3063 | 3064 | 3065 | 3066 | 3067 | 3068 | 3069 | 3070 | 3071 | 3072 | 3073 | 3074 | 3075 | 3076 | 3077 | 3078 | 3079 | 3080 | 3081 | 3082 | 3083 | 3084 | 3085 | 3086 | 3087 | 3088 | 3089 | 3090 | 3091 | 3092 | 3093 | 3094 | 3095 | 3096 | 3097 | 3098 | 3099 | 3100 | 3101 | 3102 | 3103 | 3104 | 3105 | 3106 | 3107 | 3108 | 3109 | 3110 | 3111 | 3112 | 3113 | 3114 | 3115 | 3116 | 3117 | 3118 | 3119 | 3120 | 3121 | 3122 | 3123 | 3124 | 3125 | 3126 | 3127 | 3128 | 3129 | 3130 | 3131 | 3132 | 3133 | 3134 | 3135 | 3136 | 3137 | 3138 | 3139 | 3140 | 3141 | 3142 | 3143 | 3144 | 3145 | 3146 | 3147 | 3148 | 3149 | 3150 | 3151 | 3152 | 3153 | 3154 | 3155 | 3156 | 3157 | 3158 | 3159 | 3160 | 3161 | 3162 | 3163 | 3164 | 3165 | 3166 | 3167 | 3168 | 3169 | 3170 | 3171 | 3172 | 3173 | 3174 | 3175 | 3176 | 3177 | 3178 | 3179 | 3180 | 3181 | 3182 | 3183 | 3184 | 3185 | 3186 | 3187 | 3188 | 3189 | 3190 | 3191 | 3192 | 3193 | 3194 | 3195 | 3196 | 3197 | 3198 | 3199 | 3200 | 3201 | 3202 | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | 3215 | 3216 | 3217 | 3218 | 3219 | 3220 | 3221 | 3222 | 3223 | 3224 | 3225 | 3226 | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | 3239 | 3240 | 3241 | 3242 | 3243 | 3244 | 3245 | 3246 | 3247 | 3248 | 3249 | 3250 | 3251 | 3252 | 3253 | 3254 | 3255 | 3256 | 3257 | 3258 | 3259 | 3260 | 3261 | 3262 | 3263 | 3264 | 3265 | 3266 | 3267 | 3268 | 3269 | 3270 | 3271</ |
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[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines. The script is cursive and dense, with some characters appearing to be in a different script or dialect. The document is framed by a simple border.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ २ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ३ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ४ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ५ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ६ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ७ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ८ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ९ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ १० ॥

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिस्तदा वीर्यवान्तरुतमाश्रितम् ॥
 कुरुक्षेत्रे समवेता मुनीनां शिरसाधरात् ॥
 तदा द्रुपद उवाच ॥ सौम्यं बभूवुर्बालकः ॥
 कृतं धर्मं तदुरागात् क्षेमः क्षेमो हि मेव ह्यहम् ॥
 १ ॥

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is dense and appears to be a continuous passage. The script is somewhat faded and the ink is dark. The lines are roughly horizontal, with some variations in spacing and alignment. The overall appearance is that of a scanned document page.

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 246. 2192-93
 247. 2193-94

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded. The document is enclosed in a rectangular border.

[illegible]

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

201

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries. The script is dense and difficult to decipher due to the cursive style and the quality of the image. The text is enclosed in a rectangular border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be part of a list or a series of entries. The handwriting is somewhat slanted and fluid, characteristic of older cursive styles. The document is framed by a simple border.

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is cursive and dense, with many characters appearing to be in a specific dialect or historical form. The text is written in dark ink on a light-colored, aged paper. The overall appearance is that of a historical document or a manuscript page.

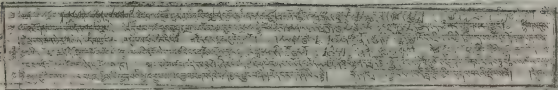
Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or account, with some lines starting with what might be dates or headings, though they are difficult to decipher due to the image quality. The ink is dark on a light-colored paper.

[illegible]

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is highly stylized and difficult to decipher due to the cursive nature and the quality of the image. The text appears to be organized into several paragraphs, with some lines starting with capital letters. The overall appearance is that of an old, handwritten document.

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 四、
 五、
 六、
 七、
 八、
 九、
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with a large initial letter. The script is dense and difficult to decipher due to the cursive style and the quality of the image. The text appears to be written in a historical language, possibly Latin or a similar European language, given the structure and the use of capital letters. The document is framed by a simple border, and the overall appearance is that of an old, possibly leather-bound, manuscript page.



Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is dense and fills most of the page area within the border. The text is written in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on a light background. The script is dense and fills most of the page area within the border.

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or account.

Handwritten text in a cursive script, likely a letter or document. The text is written in a single column and is enclosed within a rectangular border. The script is dense and flowing, characteristic of 18th or 19th-century handwriting. The text is written in a dark ink on a light-colored paper. The overall appearance is that of a historical document or a personal letter.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे समवेता
 युयुत्सोः पांडवो बलधरः
 सौमित्रो विराटश्च द्रुपदः
 धर्मर्षिस्तथा वीर्यवान् ।
 तत्रैतान् पांडवो हतारुहः
 पश्यन्निशङ्कोऽबभूव ह
 शिरसा मुकुटमुदारम् ॥
 १ ॥

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is arranged in approximately 12 horizontal lines, with some lines being longer than others. The script is cursive and appears to be from a historical period. The text is enclosed in a rectangular border.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on a light-colored paper. The script is dense and fills most of the page. The document is framed by a simple border.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines, written in a cursive style. The document is enclosed in a rectangular border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with a vertical line, possibly indicating a new section or entry. The script is dense and difficult to decipher due to its cursive nature and the quality of the image.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of writing. The script is dense and appears to be from a classical or early modern period. The document is framed by a simple border.

1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

2. The second part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

3. The third part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

4. The fourth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

5. The fifth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

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[illegible]

[illegible]

1. 諸君の御覧に値ふべき事柄は、
2. 御覧に値ふべき事柄は、
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Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is dense and appears to be a continuous passage or a list of items. The script is cursive and somewhat faded, suggesting it is an older document. The lines are roughly parallel, filling most of the page area within the border.

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[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through.]

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ॐ नमो भगवते वासुदेवाय ।
 श्रीगणेशाय नमः ।
 श्रीकृष्णाय नमः ।



ॐ नमो भगवते वासुदेवाय ।
 श्रीगणेशाय नमः ।
 श्रीकृष्णाय नमः ।



ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ।

| | | |
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| | <p> 1. 姓名：王德胜
 2. 性别：男
 3. 年龄：45岁
 4. 民族：汉族
 5. 籍贯：四川省成都市
 6. 职业：教师
 7. 学历：大学本科
 8. 婚姻状况：已婚
 9. 健康状况：良好
 10. 其他：无不良嗜好 </p> | |
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Vertical text on the left margin, likely a page number or title.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in multiple lines within a rectangular frame. The text is dense and appears to be a formal document or manuscript.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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1991

संस्कृत-विभाग

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THE UNIVERSITY OF CHICAGO PRESS

1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the implications of the findings?
 4. What are the limitations of the study?
 5. What are the conclusions of the study?

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is found in the chloroplasts of green plants and in the thylakoid membranes of algae.

1987-07-16

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[The following text is extremely faded and largely illegible. It appears to be a collection of names or titles arranged in rows.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script, possibly in Devanagari or a similar South Asian script.]

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[illegible]

1997年12月15日

● 2010年10月1日起，凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人，均应按照《中华人民共和国增值税暂行条例》及实施细则缴纳增值税。

1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Conclusion**
 6. **References**
 7. **Appendix**
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 9. **Table of Contents**
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॥ अथ श्रीगणेशोत्थानम् ॥

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2007年12月12日

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॥ श्रीगणेशाय नमः ॥

1. 2019年12月31日，公司总资产为1,000,000,000.00元，净资产为500,000,000.00元。

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ANDREW J. KENNEDY, JR. 181 JEFFERSON ST.

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2000年12月15日

14. 1995年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的17%缴纳增值税。

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Abstract

FOR THE PURPOSES OF THE 1952 CONVENTION ON THE HIGH SEAS

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一、凡欲求道者，必先修其身。身修則心正，心正則意誠，意誠則事盡。此乃修道之次第也。二、修道之要，在於清心寡欲。心清則神明，神明則智慧。三、修道之要，在於克己復禮。克己則心平，復禮則行直。四、修道之要，在於積善累德。積善則福至，累德則壽長。五、修道之要，在於勤學不倦。勤學則才高，不倦則志堅。六、修道之要，在於謙虛自牧。謙虛則人敬，自牧則心安。七、修道之要，在於忍耐無常。忍耐則氣和，無常則心寬。八、修道之要，在於愛人如己。愛人則怨消，如己則心平。九、修道之要，在於慎終如始。慎終則功成，如始則心定。十、修道之要，在於持之以恒。持之以恒則道成，半途而廢則道遠。十一、修道之要，在於隨遇而安。隨遇而安則心靜，心靜則神清。十二、修道之要，在於知足常樂。知足則心平，常樂則神安。十三、修道之要，在於淡泊明志。淡泊則心清，明志則神定。十四、修道之要，在於無欲無求。無欲則心平，無求則神安。十五、修道之要，在於無事無為。無事則心平，無為則神安。十六、修道之要，在於無心無意。無心則神清，無意則神定。十七、修道之要，在於無思無慮。無思則神清，無慮則神定。十八、修道之要，在於無言無語。無言則神清，無語則神定。十九、修道之要，在於無動無靜。無動則神清，無靜則神定。二十、修道之要，在於無生無死。無生則神清，無死則神定。二十一、修道之要，在於無有無無。無有則神清，無無則神定。二十二、修道之要，在於無是無非。無是則神清，無非則神定。二十三、修道之要，在於無善無惡。無善則神清，無惡則神定。二十四、修道之要，在於無好無惡。無好則神清，無惡則神定。二十五、修道之要，在於無愛無恨。無愛則神清，無恨則神定。二十六、修道之要，在於無喜無悲。無喜則神清，無悲則神定。二十七、修道之要，在於無樂無苦。無樂則神清，無苦則神定。二十八、修道之要，在於無甜無酸。無甜則神清，無酸則神定。二十九、修道之要，在於無香無臭。無香則神清，無臭則神定。三十、修道之要，在於無色無味。無色則神清，無味則神定。三十一、修道之要，在於無聲無臭。無聲則神清，無臭則神定。三十二、修道之要，在於無形無質。無形則神清，無質則神定。三十三、修道之要，在於無相無狀。無相則神清，無狀則神定。三十四、修道之要，在於無名無姓。無名則神清，無姓則神定。三十五、修道之要，在於無家無國。無家則神清，無國則神定。三十六、修道之要，在於無親無友。無親則神清，無友則神定。三十七、修道之要，在於無子無孫。無子則神清，無孫則神定。三十八、修道之要，在於無妻無妾。無妻則神清，無妾則神定。三十九、修道之要，在於無男無女。無男則神清，無女則神定。四十、修道之要，在於無男無女。無男則神清，無女則神定。四十一、修道之要，在於無男無女。無男則神清，無女則神定。四十二、修道之要，在於無男無女。無男則神清，無女則神定。四十三、修道之要，在於無男無女。無男則神清，無女則神定。四十四、修道之要，在於無男無女。無男則神清，無女則神定。四十五、修道之要，在於無男無女。無男則神清，無女則神定。四十六、修道之要，在於無男無女。無男則神清，無女則神定。四十七、修道之要，在於無男無女。無男則神清，無女則神定。四十八、修道之要，在於無男無女。無男則神清，無女則神定。四十九、修道之要，在於無男無女。無男則神清，無女則神定。五十、修道之要，在於無男無女。無男則神清，無女則神定。五十一、修道之要，在於無男無女。無男則神清，無女則神定。五十二、修道之要，在於無男無女。無男則神清，無女則神定。五十三、修道之要，在於無男無女。無男則神清，無女則神定。五十四、修道之要，在於無男無女。無男則神清，無女則神定。五十五、修道之要，在於無男無女。無男則神清，無女則神定。五十六、修道之要，在於無男無女。無男則神清，無女則神定。五十七、修道之要，在於無男無女。無男則神清，無女則神定。五十八、修道之要，在於無男無女。無男則神清，無女則神定。五十九、修道之要，在於無男無女。無男則神清，無女則神定。六十、修道之要，在於無男無女。無男則神清，無女則神定。六十一、修道之要，在於無男無女。無男則神清，無女則神定。六十二、修道之要，在於無男無女。無男則神清，無女則神定。六十三、修道之要，在於無男無女。無男則神清，無女則神定。六十四、修道之要，在於無男無女。無男則神清，無女則神定。六十五、修道之要，在於無男無女。無男則神清，無女則神定。六十六、修道之要，在於無男無女。無男則神清，無女則神定。六十七、修道之要，在於無男無女。無男則神清，無女則神定。六十八、修道之要，在於無男無女。無男則神清，無女則神定。六十九、修道之要，在於無男無女。無男則神清，無女則神定。七十、修道之要，在於無男無女。無男則神清，無女則神定。七十一、修道之要，在於無男無女。無男則神清，無女則神定。七十二、修道之要，在於無男無女。無男則神清，無女則神定。七十三、修道之要，在於無男無女。無男則神清，無女則神定。七十四、修道之要，在於無男無女。無男則神清，無女則神定。七十五、修道之要，在於無男無女。無男則神清，無女則神定。七十六、修道之要，在於無男無女。無男則神清，無女則神定。七十七、修道之要，在於無男無女。無男則神清，無女則神定。七十八、修道之要，在於無男無女。無男則神清，無女則神定。七十九、修道之要，在於無男無女。無男則神清，無女則神定。八十、修道之要，在於無男無女。無男則神清，無女則神定。八十一、修道之要，在於無男無女。無男則神清，無女則神定。八十二、修道之要，在於無男無女。無男則神清，無女則神定。八十三、修道之要，在於無男無女。無男則神清，無女則神定。八十四、修道之要，在於無男無女。無男則神清，無女則神定。八十五、修道之要，在於無男無女。無男則神清，無女則神定。八十六、修道之要，在於無男無女。無男則神清，無女則神定。八十七、修道之要，在於無男無女。無男則神清，無女則神定。八十八、修道之要，在於無男無女。無男則神清，無女則神定。八十九、修道之要，在於無男無女。無男則神清，無女則神定。九十、修道之要，在於無男無女。無男則神清，無女則神定。九十一、修道之要，在於無男無女。無男則神清，無女則神定。九十二、修道之要，在於無男無女。無男則神清，無女則神定。九十三、修道之要，在於無男無女。無男則神清，無女則神定。九十四、修道之要，在於無男無女。無男則神清，無女則神定。九十五、修道之要，在於無男無女。無男則神清，無女則神定。九十六、修道之要，在於無男無女。無男則神清，無女則神定。九十七、修道之要，在於無男無女。無男則神清，無女則神定。九十八、修道之要，在於無男無女。無男則神清，無女則神定。九十九、修道之要，在於無男無女。無男則神清，無女則神定。一百、修道之要，在於無男無女。無男則神清，無女則神定。

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

藏經總目

一、經部
1. 華嚴經
2. 法華經
3. 楞嚴經
4. 妙法蓮華經
5. 維摩經
6. 金剛經
7. 般若經
8. 心經
9. 大悲心咒
10. 往生咒
11. 大悲心咒
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96. 往生咒
97. 大悲心咒
98. 往生咒
99. 大悲心咒
100. 往生咒

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ २ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ३ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ४ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ५ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ६ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ७ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ८ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ ९ ॥
अर्जुन उवाच ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ द्रुपदो वीर्यवान्पुत्रस्तपस्विनः ॥ १० ॥

[illegible]

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[illegible]

102
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly in a classical Chinese format, but the specific characters cannot be accurately transcribed.]

藏
經
總
目
錄

一、經部
二、律部
三、論部
四、史部
五、子部
六、集部
七、詩部
八、詞部
九、曲部
十、書部
十一、畫部
十二、印部
十三、醫部
十四、工部
十五、技部
十六、雜部
十七、總目
十八、附錄
十九、跋語
二十、後記

[illegible]

[illegible]

[illegible]

卷之四

一、...
二、...
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四、...
五、...
六、...
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104
[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense block of handwritten or printed script.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

藏經總目
卷之四

一、經部
二、律部
三、論部
四、史部
五、子部
六、集部
七、詩部
八、詞部
九、曲部
十、書部
十一、畫部
十二、印部
十三、醫部
十四、技藝部
十五、雜部
十六、目錄部
十七、序部
十八、跋部
十九、題部
二十、卷部
二十一、目部
二十二、子部
二十三、集部
二十四、詩部
二十五、詞部
二十六、曲部
二十七、書部
二十八、畫部
二十九、印部
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三十一、技藝部
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三十四、序部
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四十二、詞部
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四十六、印部
四十七、醫部
四十八、技藝部
四十九、雜部
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五十一、序部
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五十三、題部
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五十七、集部
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六十八、序部
六十九、跋部
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七十一、卷部
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七十三、子部
七十四、集部
七十五、詩部
七十六、詞部
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八十一、醫部
八十二、技藝部
八十三、雜部
八十四、目錄部
八十五、序部
八十六、跋部
八十七、題部
八十八、卷部
八十九、目部
九十、子部
九十一、集部
九十二、詩部
九十三、詞部
九十四、曲部
九十五、書部
九十六、畫部
九十七、印部
九十八、醫部
九十九、技藝部
一百、雜部

[illegible]

[illegible]

[illegible]

[The following section contains extremely faint, illegible handwritten text in Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

Handwritten marginal notes in Devanagari script, likely a commentary or additional text related to the main content.

Handwritten text in Devanagari script, organized into approximately 10 horizontal lines. The script is dense and appears to be a formal record or a detailed account. The text is contained within a rectangular border.

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ပြည်သူ့ဝန်ထမ်းများ၏

संस्कृत-भाषा-शब्दकोश-प्रयोग-प्रणाली

1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

1. **THE STATE OF TEXAS, COUNTY OF DALLAS, ss. I, _____, Clerk of the County Court, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the County Court of the County of Dallas, State of Texas.**

THE UNIVERSITY OF CHICAGO

2019年12月27日

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중국의 경제개혁은 1978년 12월 18일 열린 제11차 전국대표대회에서 시작되었다. 이 회의는 중국공산당 중앙위원회가 개혁개방을 결의한 중요한 계기였다. 회의에서 덩샤오핑은 '개혁개방'이라는 새로운 국면을 선포하며, '사회주의를 건설하는 길은 하나만 있다. 그것은 개혁개방이다'라는 유명한 발언을 하였다. 이 발언은 중국 현대사의 중요한 전환점을 알리는 것이었다.

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THE UNIVERSITY OF CHICAGO

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of Sanskrit or Hindi script.]

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[The following section contains extremely faint, illegible handwritten text.]

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[The page contains several columns of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]



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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 भीम उवाच ।
 धर्म उवाच ।
 कृष्ण उवाच ।

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Handwritten marginal note on the left side of the page.

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Main body of handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular frame.

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[The following text is extremely faded and illegible due to poor scan quality. It appears to be a list or index of items, possibly related to the library collection mentioned in the header.]

[illegible]

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[illegible]

Handwritten text in a South Asian script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or ledger, possibly containing names, titles, or administrative entries. The ink is dark, and the paper shows signs of age and wear.

[The page contains dense handwritten text in Devanagari script, likely from a manuscript or ledger.]

[illegible]

[illegible]

1875

[illegible]

[The following section contains several lines of handwritten Devanagari script, which appears to be bleed-through from the reverse side of the page.]

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[The text in this block is extremely faint and illegible due to poor scan quality.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a single column, likely a historical record or a list of events, written in a cursive script. The text is contained within a rectangular border.

[illegible]

Handwritten marginal notes in Devanagari script, likely providing commentary or additional information related to the main text.

Vertical handwritten text, possibly a title or a section header, located on the left side of the main text block.

Main body of handwritten text in Devanagari script, organized into approximately 10 horizontal lines. The text appears to be a historical or administrative document, possibly a record of land grants or a legal decree, given the use of terms like 'श्री' (Shri) and 'दत्त' (datta/gifted).

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卷之四

一、凡欲求道者，必先修其身。身修而后心可正，心正而后道可明。此乃修身之要也。修身之法，在於克己。克己者，克去己之私欲也。私欲既去，則天理自明。天理明則道自見。此乃明道之要也。明道之法，在於致知。致知者，致其良知也。良知既致，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於格物。格物者，格其物之理也。物之理既格，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於誠意。誠意者，誠其意也。意既誠，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於正心。正心者，正其心也。心既正，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於致知。致知者，致其良知也。良知既致，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於格物。格物者，格其物之理也。物之理既格，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於誠意。誠意者，誠其意也。意既誠，則事理自明。事理明則道自見。此乃明道之要也。明道之法，在於正心。正心者，正其心也。心既正，則事理自明。事理明則道自見。此乃明道之要也。

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

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[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

Handwritten text in Devanagari script, organized into several lines. The text appears to be a list or a series of entries, possibly related to a medical or scientific treatise. The script is clear and legible.

[illegible]

五

[illegible]

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script in Devanagari.)

Handwritten marginal notes on the left side of the page.

Vertical handwritten text located in the left margin, possibly a chapter or section title.

Main body of handwritten text in Devanagari script, organized into approximately six horizontal lines. The text is densely packed and appears to be a historical or religious manuscript.

[illegible]

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Handwritten marginal note in red ink, likely a chapter or section identifier.

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ॥
 पांडवो मया बध्नुः प्रह्लाद उवाच ॥
 सर्वथा हन्तुं यत्नां पांडवप्रभवं ॥
 शूरां तानात्मजां पश्यति महाबलम् ॥
 अर्जुन उवाच ॥
 पांडवो मया बध्नुः प्रह्लाद उवाच ॥
 सर्वथा हन्तुं यत्नां पांडवप्रभवं ॥
 शूरां तानात्मजां पश्यति महाबलम् ॥

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1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are given in a more formal, printed style. The list is organized in a table-like format with vertical lines separating the columns.

| | | |
|------------------|-------------------|---------------|
| Mr. J. M. Smith | 123 Main St. | New York |
| Mr. J. D. Jones | 456 Elm St. | Boston |
| Mr. W. E. Brown | 789 Oak St. | Philadelphia |
| Mr. R. L. Green | 101 Pine St. | San Francisco |
| Mr. T. H. White | 202 Cedar St. | Chicago |
| Mr. C. K. Black | 303 Maple St. | St. Louis |
| Mr. F. G. Grey | 404 Birch St. | Portland |
| Mr. B. N. Blue | 505 Walnut St. | San Diego |
| Mr. A. P. Red | 606 Spruce St. | Seattle |
| Mr. M. Q. Yellow | 707 Ash St. | Denver |
| Mr. L. R. Purple | 808 Hickory St. | San Antonio |
| Mr. S. T. Green | 909 Cypress St. | Fort Worth |
| Mr. K. U. Brown | 1010 Sycamore St. | Dallas |
| Mr. J. V. White | 1111 Chestnut St. | Houston |
| Mr. H. W. Black | 1212 Locust St. | San Jose |
| Mr. G. X. Grey | 1313 Mulberry St. | San Francisco |
| Mr. F. Y. Blue | 1414 Olive St. | San Francisco |
| Mr. D. Z. Red | 1515 Elm St. | San Francisco |
| Mr. C. A. Yellow | 1616 Maple St. | San Francisco |
| Mr. B. B. Purple | 1717 Pine St. | San Francisco |
| Mr. A. C. Green | 1818 Oak St. | San Francisco |
| Mr. M. D. Brown | 1919 Birch St. | San Francisco |
| Mr. L. E. White | 2020 Cedar St. | San Francisco |
| Mr. J. F. Black | 2121 Walnut St. | San Francisco |
| Mr. H. G. Grey | 2222 Spruce St. | San Francisco |
| Mr. G. H. Blue | 2323 Ash St. | San Francisco |
| Mr. F. I. Red | 2424 Hickory St. | San Francisco |
| Mr. E. J. Yellow | 2525 Cypress St. | San Francisco |
| Mr. D. K. Purple | 2626 Sycamore St. | San Francisco |
| Mr. C. L. Green | 2727 Chestnut St. | San Francisco |
| Mr. B. M. Brown | 2828 Locust St. | San Francisco |
| Mr. A. N. White | 2929 Mulberry St. | San Francisco |
| Mr. M. O. Black | 3030 Olive St. | San Francisco |
| Mr. L. P. Grey | 3131 Elm St. | San Francisco |
| Mr. K. Q. Blue | 3232 Maple St. | San Francisco |
| Mr. J. R. Red | 3333 Pine St. | San Francisco |
| Mr. I. S. Yellow | 3434 Oak St. | San Francisco |
| Mr. H. T. Purple | 3535 Birch St. | San Francisco |
| Mr. G. U. Green | 3636 Cedar St. | San Francisco |
| Mr. F. V. Brown | 3737 Walnut St. | San Francisco |
| Mr. E. W. White | 3838 Spruce St. | San Francisco |
| Mr. D. X. Black | 3939 Ash St. | San Francisco |
| Mr. C. Y. Grey | 4040 Hickory St. | San Francisco |
| Mr. B. Z. Blue | 4141 Cypress St. | San Francisco |
| Mr. A. A. Red | 4242 Sycamore St. | San Francisco |
| Mr. M. B. Yellow | 4343 Chestnut St. | San Francisco |
| Mr. L. C. Purple | 4444 Locust St. | San Francisco |
| Mr. J. D. Green | 4545 Mulberry St. | San Francisco |
| Mr. H. E. Brown | 4646 Olive St. | San Francisco |
| Mr. G. F. White | 4747 Elm St. | San Francisco |
| Mr. F. G. Black | 4848 Maple St. | San Francisco |
| Mr. E. H. Grey | 4949 Pine St. | San Francisco |
| Mr. D. I. Blue | 5050 Oak St. | San Francisco |
| Mr. C. J. Red | 5151 Birch St. | San Francisco |
| Mr. B. K. Yellow | 5252 Cedar St. | San Francisco |
| Mr. A. L. Purple | 5353 Walnut St. | San Francisco |
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| Mr. G. R. Grey | 5858 Sycamore St. | San Francisco |
| Mr. F. S. Blue | 5959 Chestnut St. | San Francisco |
| Mr. E. T. Red | 6060 Locust St. | San Francisco |
| Mr. D. U. Yellow | 6161 Mulberry St. | San Francisco |
| Mr. C. V. Purple | 6262 Olive St. | San Francisco |
| Mr. B. W. Green | 6363 Elm St. | San Francisco |
| Mr. A. X. Brown | 6464 Maple St. | San Francisco |
| Mr. M. Y. White | 6565 Pine St. | San Francisco |
| Mr. L. Z. Black | 6666 Oak St. | San Francisco |
| Mr. J. A. Grey | 6767 Birch St. | San Francisco |
| Mr. H. B. Blue | 6868 Cedar St. | San Francisco |
| Mr. G. C. Red | 6969 Walnut St. | San Francisco |
| Mr. F. D. Yellow | 7070 Spruce St. | San Francisco |
| Mr. E. E. Purple | 7171 Ash St. | San Francisco |
| Mr. D. F. Green | 7272 Hickory St. | San Francisco |
| Mr. C. G. Brown | 7373 Cypress St. | San Francisco |
| Mr. B. H. White | 7474 Sycamore St. | San Francisco |
| Mr. A. I. Black | 7575 Chestnut St. | San Francisco |
| Mr. M. J. Grey | 7676 Locust St. | San Francisco |
| Mr. L. K. Blue | 7777 Mulberry St. | San Francisco |
| Mr. J. L. Red | 7878 Olive St. | San Francisco |
| Mr. H. M. Yellow | 7979 Elm St. | San Francisco |
| Mr. G. N. Purple | 8080 Maple St. | San Francisco |
| Mr. F. O. Green | 8181 Pine St. | San Francisco |
| Mr. E. P. Brown | 8282 Oak St. | San Francisco |
| Mr. D. Q. White | 8383 Birch St. | San Francisco |
| Mr. C. R. Black | 8484 Cedar St. | San Francisco |
| Mr. B. S. Grey | 8585 Walnut St. | San Francisco |
| Mr. A. T. Blue | 8686 Spruce St. | San Francisco |
| Mr. M. U. Red | 8787 Ash St. | San Francisco |
| Mr. L. V. Yellow | 8888 Hickory St. | San Francisco |
| Mr. J. W. Purple | 8989 Cypress St. | San Francisco |
| Mr. H. X. Green | 9090 Sycamore St. | San Francisco |
| Mr. G. Y. Brown | 9191 Chestnut St. | San Francisco |
| Mr. F. Z. White | 9292 Locust St. | San Francisco |
| Mr. E. A. Black | 9393 Mulberry St. | San Francisco |
| Mr. D. B. Grey | 9494 Olive St. | San Francisco |
| Mr. C. C. Blue | 9595 Elm St. | San Francisco |
| Mr. B. D. Red | 9696 Maple St. | San Francisco |
| Mr. A. E. Yellow | 9797 Pine St. | San Francisco |
| Mr. M. F. Purple | 9898 Oak St. | San Francisco |
| Mr. L. G. Green | 9999 Birch St. | San Francisco |